| TRA   | OF CALIFORI<br>AVEL E<br>52 (REV. 2/10/ | XPENSE CLAIM   |                 |              |                           | structions<br>ment on R        |                    |                                       |                                       | Page              | 1                                   | of         | /                    | Pages               |  |
|---|---|--|-----------------|--------------|---------------------------|--------------------------------|--------------------|---------------------------------------|---------------------------------------|-------------------|-------------------------------------|------------|----------------------|---------------------|--|
| CLAIM   | ANT'S NAME                              |  |                 |              |                           | SSAN OR                        | EMPLOYEE           | NUMBER                                |                                       | DEPART            |                                     |            |                      | rayes               |  |
| LI  | oyd Th                                  | rone   |                 |              |                           |                                |                    |                                       |                                       | Comm              | itr. C                              | <b></b>    |                      |                     |  |
| POSITION  |   |  |                 | CB/ID NO.    |                           |                                | DIVISION OR BUREAU |                                       |                                       |                   | Community Services and Development  |            |                      |                     |  |
| Director RESIDENCE ADDRESS*                             |   |  |                 |              |                           | Executive HEADQUARTERS ADDRESS |                    |                                       |                                       |                   |                                     | 0100/50010 |                      |                     |  |
|   |   | 200  |                 |              |                           | HEADQUA                        | KIEKS ADL          | IKESS                                 |                                       |                   |                                     | TELEPHO    | NE NUMBE             | ₹                   |  |
|   |   |  |                 |              |                           | 2389 Gateway Oaks Drive        |                    |                                       |                                       | e, Ste.           | e, Ste. 100 576-7113                |            |                      |                     |  |
| CITY  |   | STATE ZIP CODE   |                 |              | CITY STATE Sacramento, CA |                                |                    |                                       |                                       |                   | ZIP CC                              | ZIP CODE   |                      |                     |  |
| (A) MONTH (VERD 12)                                     |   |  |                 |              |                           |                                |                    |                                       |                                       |                   | 95833                               |            |                      |                     |  |
| (1) MONTH / YEAR (3) Apr-10 LOCATION                    |   | (4)  | (5)             | MEALS        | 1                         | (6)                            | (7)<br>(A)         | (B)                                   | TRANSPO<br>(C)                        |                   | N<br>(D)                            | (8)        | (9)                  |                     |  |
| (2)   | U                                       | LOCATION<br>Where Expenses   | LODGING         | Break-       |                           | O.T., LT,<br>N/C, Relo.        | INCIDEN-           |                                       |                                       | Carfare,          |                                     | Car Use    | BUSINESS             | TOTAL               |  |
| DATE  | TIME                                    | Were Incurred  | LODGING         | fast         | Lunch                     | or Dinner                      | TALS               | Cost of Trans.                        | Type<br>Used                          | Tolls,<br>Parking | Miles                               | Amount     | EXPENSE              | EXPENSES<br>FOR DAY |  |
| 4/13  | 1300-1600                               | Sacramento to San Francisco  | 225.36          |              |                           |                                |                    |                                       | PC                                    | 98:04-            |                                     | 0,00       |                      | 225.36              |  |
| 4/14  | 0700                                    | San Francisco  | 225.36          |              |                           | 18.00                          | 6.00               |                                       | PC_                                   | 98.04             |                                     | 0,00       |                      | \$347.40            |  |
| 4/15  | 1600-2000                               | San Francisco to Sacramento  |                 |              |                           | 18.00                          | 6.00               |                                       | PC                                    |                   |                                     | 0.00       |                      | \$24.00             |  |
|   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 0,00       |                      | \$0.00              |  |
| 4/7   | 0830                                    | Sacramento   |                 |              |                           |                                |                    |                                       | PC                                    | 10.00             | 3                                   | 1.50       |                      | \$11.50             |  |
| 4/8   | 1530                                    | Sacramento   |                 |              |                           |                                |                    |                                       | PC                                    | 450               | 3                                   | 1.50       |                      | 6.00                |  |
|   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 0.00       |                      | \$0.00              |  |
|   |   |  |                 |              |                           | ,                              |                    |                                       |                                       |                   |                                     | 0.00       |                      | \$0.00              |  |
|   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 0.00       |                      | \$0.00              |  |
|   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 0.00       |                      | \$0.00              |  |
| (10)  |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 0.00       |                      | \$0.00              |  |
| SUBTOTALS  COLUMN CODE (ACCTG. USE ONLY)                |   | 450.72   | 0.00            | 0.00         | 36.00                     | 12.00                          | 0.00               |                                       | 11254                                 | 6                 | 3.00                                | 0.00       | 614.26               |                     |  |
|   |   | PAIM TOTAL   | <u> </u>        |              | ····                      | l                              |                    | L                                     |                                       |                   |                                     |            |                      | 614.26              |  |
| (11) PUR  |   | REMARKS AND DETAILS (Attach re   | ceipts/voucl    | ners when    | required                  |                                |                    |                                       |                                       |                   |                                     | (12) NORM  | \$                   | 747.80-             |  |
|   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   | (12) NORMAL WORK HOURS<br>0800-1700 |            |                      |                     |  |
| 4/13 - 4/   | /15 Affend                              | Cal/Neva Conference - Speaker at c   | onference       |              |                           |                                |                    |                                       |                                       |                   |                                     |            | E VEHICLE LIC        | ENSE #              |  |
| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                   |   |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | 6U83317    |                      |                     |  |
| 4/7 - Meeting Governors Office - Parking - Lost receipt |   |  |                 |              |                           |                                |                    |                                       |                                       |                   | (14) MILEAGE RATE CLAIMED           |            |                      |                     |  |
|   | z                                       | 2  |                 |              |                           |                                |                    |                                       | <del></del>                           | <del></del>       |                                     | 0.500      | <del></del>          |                     |  |
|   | ü.                                      |  |                 |              |                           |                                |                    |                                       |                                       |                   |                                     | AGENC      | Y ACCOUNT<br>USE ONL |                     |  |
| Sta<br>was  | te of California.<br>s equal to or gre  | FY that the above is a true statement of the tr<br>If a privately owned vehicle was used, and it<br>pater than the rate claimed, and that i have m<br>phicle safety and seat belt usage. | f mileage rates | exceed the   | e minimum                 | rate I cortify the             | at the foot act to | norstine the                          | · · · · · · · · · · · · · · · · · · · |                   |                                     | PAID BY RE | VOLVING FUND         | CHECK NUMBER        |  |
| CLAIMAN   |   |  |                 | DATE<br>4-27 | -10                       | (16) S                         |                    |                                       |                                       | AND PAY           | MENT                                |            | DATE /               | 620                 |  |
| 17) SPE   | CIAL EXPENSE                            | EAUPHORIZATION - SIGNATURE AND TITL  | E 9 (See Item   |              |                           |                                | V                  |                                       |                                       |                   |                                     |            | DATE DATE            | 0110                |  |
| *>  |   |  |                 |              |                           | ·                              |                    | · · · · · · · · · · · · · · · · · · · |                                       |                   |                                     |            |                      |                     |  |